

General Church Information

Church Name Street Address City State Zip Code Phone Number Denomination Church Website

Pastor Contact Information

Head Pastor Name Head Pastor Email

If not the Head Pastor, please fill in the information for a Primary Contact.

Primary Contact Name Primary Contact Email

Ministry Information

What area(s) is your church seeking to develop ministries for vulnerable children (we call these Family Advocacy Ministries, or FAMs)?

Adoption	Supporting social workers
Foster Care	Aged-out youth
Supporting families (wrap-around care)	Other

Does your church currently have (or have plans to develop) a FAM?

Yes, we have a FAM.

No, we do not have a FAM.

We have plans to develop a FAM.

If the church has an existing ministry supporting vulnerable children, please describe:



Network Agreements

Please affirm your alignment and unity with the Project Belong Network's Statement of Faith, Core Commitments, and Guiding Principles.

Our Core Commitments and Guiding Principles are adapted from Christian Alliance For Orphans (CAFO), a larger umbrella organization under which we exist.

We affirm the Project Belong Network's Statement of Faith.

Nicene Creed

This ancient text affirms the basic tenants of the Christian faith by churches all over the world.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

*The term "catholic" (with a lowercase "c") does not refer to any specific denomination or group of Christians. The term comes from two Greek words that together mean "throughout the whole."

Yes

No

We affirm the Project Belong Network's Guiding Principles.

God's Heart and Ours

God is vested, deeply and personally, in the plight of orphaned and vulnerable children—and in all who are destitute and defenseless (Dt 10:18; Ps 10:14; Ps 68:5-6, Is 58:5-12). God calls His people to reflect His special love for these children in both word and deed (Is 1:17; Jms 1:27; Mt 25:40).

Responsive Love

To act upon God's call to care for orphans is not merely a matter of duty, guilt or idealism. It is first a response to the good news, the Gospel: that God, our loving Father, sought us, adopted us, and invites us to live as His sons and daughters (Jn 1:12, Gal 4:6, Eph 1:15; I Jn 3:1). We love because He first loved us. (1 Jn 4:19)

*Centrality of the Local Church

The local church in every nation possesses both the Christian mandate and many other resources needed to care for the world's orphans in a nurturing, relationship-rich environment. Every initiative to care for orphans should prioritize and honor the role of the local church, carefully pairing what foreign resources may be necessary with local believers willing to open their hearts and homes to orphans in their community.

Well-Informed Action

Good intentions alone are insufficient. All care for children must be guided by both knowledge and wisdom (Prov 19:2; Phil 1:9-11). In our broken world, no solution will be without flaws. Yet our aim must always be to offer the excellent care we'd desire to give Jesus himself – informed by Scripture and the best available research, knowledge and proven practice.

Commitment to the Whole Child

To meet only spiritual or only physical needs is incomplete (1 Jn 3:17; Jms 2:16; Mk 8:36). Christian love seeks to address both, just as Jesus always did. Nothing is of greater value than to know Jesus Christ and one's identity as a child of God (Phil 3:8). Yet even a cup of water given to a thirsty child is of eternal worth (Mt 10:42).

Priority of Family

Both Scripture and social science affirm that the best environment for children is a safe, permanent family. When this is not possible, the goal for each child should be – as a general rule – to move as far as possible along the "spectrum of care" toward permanent family. Care for children should always be as safe, nurturing and as close to family as is feasible for the given situation.

Family Preservation

Children that have a surviving parent, or other relatives willing to care for them, should be helped to remain with family whenever safely possible. Likewise, when families have been separated, reunification is of first priority whenever safely possible. Efforts that enable struggling families to stay together are a vital part of the Bible's call to care for orphans and widows in distress.

Residential Care

Care within a family is our unequivocal ideal for children. Yet we also honor the devoted care and protection provided by many quality residential facilities. We further recognize that therapeutic group settings can play an essential role in the healing of children with intensive needs. We urge that new programs prioritize family-based care. We encourage existing residential programs to grow as close as feasible to the ideal of family and to promote family-based solutions whenever possible.

Unity

Scripture overflows with calls for unity in the Body of Christ (Ps 133; 1 Cor 12:12; Eph 4:3, Col 3:11-15; Phil 4:1-3). Such unity yields special strength (Ecc 4:9), welcomes the presence of Christ (Mt 18:20), and confirms that Jesus was sent by God (Jn 17:20-23). Disagreements are inevitable and sometimes even necessary. Yet amidst all that strains unity, we commit to honoring each other above ourselves (Rom 12:10) – and labor in unison to see every child experience God's unfailing love.

Yes

No

We affirm the Project Belong Network's Core Commitments.

Please check mark each statement to affirm.

Love God with all of our heart, mind, soul and strength, seeking to grow daily as earnest disciples of Jesus Christ.

Love our neighbor as ourselves, seeking good for every individual as one made in God's image and bearing profound dignity, regardless of any trait, choice, or history.

Honor Scripture by holding it as our highest authority and guide, against which all other claims are weighed.

Uphold and strengthen family as God's provision for the nurture of children, and the lifelong covenant of marriage between a father and a mother as God's design for the stability and flourishing of families.

Respect government by following all laws, as long as they do not require violation of conscience, and by encouraging policies that allow people of faith to maintain their convictions as they serve others.

Name

Date